



SANDWICH ARTISANS SHOW INFORMATION

REFRESHMENTS: There are nearby facilities to purchase food and beverage

PUBLICITY: Shows will be widely publicized in multiple media. Please advertise through your social media as well.

REFUNDS: There are no refunds. All shows will occur rain or shine.

SHOW RULES AND REGULATIONS: You will be asked to leave if our rules are not followed.

1. You absolutely must have Massachusetts SALES & USE TAX ID#.

2. Only original, handcrafted items made by the artisan may be displayed. Non-juried items, manufactured items, kits, or imports are not allowed. No reduced or sale signs are permitted. Chairpersons can request anyone whose work is misrepresented to leave the show or remove non-juried items.

3. **Only one type of craft will be allowed per booth unless special permission is granted by the jury committee.** Chairpersons can request non-juried items(s) be removed. If you include jewelry you will be placed in the jewelry category.

4. Set up begins at **7:30am** and must be completed by 9:30am with excess stock out of sight to maintain a professional environment. **NO BREAKDOWN BEFORE 4:00;** you must vacate the library grounds by 5:30. Fully breakdown and pack up **BEFORE** you bring your vehicle to the Library lot or Main St.

5. Vehicles should be unloaded as quickly as possible and then parked behind the Town Hall Annex. **NO** vendor parking in the Library lot or Main Street is permitted during show hours. Do **NOT** park in handicapped spaces as they need to be kept open for patrons and/or customers on a short term basis (see your co-chair).

6. All tents must be properly staked or weighted for high winds or **YOU WILL BE REQUIRED TO LEAVE.**

7. Tables must be covered to the ground on all four sides.

8. It is the artisan's responsibility to keep his/her space clean during and after the show. Please take your trash home with you.

9. The booth must be maintained by the artist during the show with professional dress and decorum required at all times.

10. No alcoholic beverages, smoking, or **pets** are allowed on library grounds.

11. If you participated in recent SA shows, you need not send photos unless your category has changed: One photo will be kept on file.

- Note that some categories fill up quickly for each show. For example, if you do glasswork, and also make glass jewelry, you may be limited to non-jewelry items only. Jewelry only could be shown, if specified.

The application must be filled out in its entirety. **Incomplete applications will not be considered and will be returned to you.** You may re-apply but run the risk of your category being filled.

If you have any questions, contact sandwichartisans142@gmail.com. **Website:** www.sandwichartisans.com



Like us on Facebook. www.facebook.com/SandwichArtisansGroup

Find us on Instagram [@sandwich_artisans](https://www.instagram.com/sandwich_artisans)

SANDWICH ARTISANS
P O Box 287 Sandwich, MA 02563

Sandwich Artisans is pleased to announce its **2025** Fine Arts & Crafts Show schedule. Shows take place on the Sandwich Public Library lawn, 142 Main St, Sandwich, MA from 10:00 AM to 4:00 PM.

SHOW FEE: \$60.00 per show for a 10x10 assigned space. Vendor fees are donated to the Sandwich Public Library; \$74,295 to date (\$5000 donated 2024). Because these shows are to benefit the Sandwich Library, unless Sandwich Artisans cancel, there will be no refunds. **POSTDATE CHECKS TO May 1 and no later.**

DEADLINE: Applications must be received by March 31, 2025

TO APPLY:

1. Fill in the application below.
2. Sign the release statement.
3. Check the shows to which you are applying.
4. Send a **separate check** for each show to which you are applying. Make checks payable to **SANDWICH ARTISANS** and mail to **P O BOX 287, SANDWICH, MA 02563**.
5. **INCLUDE A STAMPED, SELF-ADDRESSED ENVELOPE.**
6. Include 3 photos of your work and 1 photo of your full display booth (only if you have not done our shows before or your product has changed). All photos should be labeled with your name, address, and general indication of price point. See number 11 on next page.
7. Responses will be mailed mid to late-April.

NAME _____ TELEPHONE _____

ADDRESS _____

PRODUCTS SOLD _____

E-MAIL _____ MA SALES & USE TAX ID# _____

WEBSITE _____

VEHICLE MAKE AND MODEL _____ LICENSE PLATE # _____

RELEASE STATEMENT

I will not hold Sandwich Artisans, the Sandwich Public Library, nor the Town of Sandwich responsible for any injury, property damage, or theft nor will I be party to any legal action against them. I verify that all information provided above is correct.

Signature _____ Date _____

Date Applying for Accepted Not Accepted Category full

May 10				
May 24				
June 7				
July 5				
August 2				
August 30				
September 13				
October 11				